

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JASPER SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630712
3	SCHOOL CODE (IF APPLICABLE)	20695
4	COMPLETE ADDRESS WITH PIN CODE	PATIALA ROAD, NEAR ELECTRICITY BOARD, , PATIALA , PUNJAB - 140702
5	PRINCIPAL NAME	Ravinder Singh
6	PRINCIPAL QUALIFICATION	M.SC B.ED
7	SCHOOL EMAIL ID	hm.ghanaur@jasperschools.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9041864795

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.jasperschool.in/_files/ugd/d1e809_76ff8a29581046bbb094519660f7eec6.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.jasperschool.in/_files/ugd/d1e809_77b52cd85a144b318f41a60a6030073d.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.jasperschool.in/_files/ugd/d1e809_271079d987b14784a210b84a6423e028.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.jasperschool.in/_files/ugd/d1e809_9df007e343574b7887ac7839e2d90cd5.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.jasperschool.in/_files/ugd/d1e809_20733e72cbb54b88be32e69dd1960f5e.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.jasperschool.in/_files/ugd/d1e809_f37f934b2dcc423d9ef9526ad61927da.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.jasperschool.in/_files/ugd/d1e809_084a3faedcdb4491b1f12e8c9d4330b5.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.jasperschool.in/_files/ugd/d1e809_912a77f574ba436e982f8ddda70d1bcd.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.jasperschool.in/_files/ugd/d1e809_26fbf9e39ff849859edec07ff5801a21.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.jasperschool.in/_files/ugd/d1e809_8b50c6ad9c2f48e89ed2f9b75513502b.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.jasperschool.in/_files/ugd/d1e809_481d180d55a94638bbe631ebfb7726d3.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.jasperschool.in/_files/ugd/d1e809_4e6947cc8adc4dc591e644cea16e2dfb.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.jasperschool.in/_files/ugd/d1e809_b49c787980984ee4814bdaf6ab74fea5.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Ravinder Singh
2	TOTAL NO. OF TEACHERS	34
	PGT	4
	TGT	9
	PRT	9
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Seema Alreja
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Meena Choudhry

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	48	44	91.60	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	18	16	88.8	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	29 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=_T_osvp21AA